

UNDER 37 CFR § 1.10 OF MAILING BY "EXPRESS MAIL"

EV 533068772 US

July 13, 2004

USPS Express Mail Label Number

Date of Deposit

I hereby certify that this correspondence is being deposited with the United States Postal Services "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By:

*Linda H. Matsumi*

Linda H. Matsumi

**PATENT**

**Customer Number 22,852**

**Attorney Docket No. 04189.0083-06000**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

) **Notice of Allowance Dated: 04/13/04**

Thompson et al.

) **Confirmation No. 2193**

Serial No.: 08/482,283

) **Group Art Unit: 1647.**

Filed: June 7, 1995

) **Examiner: Spector, L**

For: NUCLEIC ACIDS ENCODING  
INTERLEUKIN-1 INHIBITORS  
AND PROCESSES FOR  
PREPARING INTERLEUKIN-1  
INHIBITORS (Amended)

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)  
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)  
)

**MAIL STOP ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**NOTICE REGARDING TITLE**

Applicants note that the Notice of Allowance included an incorrect title for this application. The correct title should be "NUCLEIC ACIDS ENCODING INTERLEUKIN-1 INHIBITORS AND PROCESSES FOR PREPARING INTERLEUKIN-1 INHIBITORS".


That title was submitted in the Amendment filed in this application on November 18, 2002. The enclosed Issue Fee Transmittal includes the correction to the title in red ink.

Please grant any extensions of time required to enter this paper and charge any additional required fees to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

Dated: July 13, 2004

By:   
M. Paul Barker  
Reg. No. 32,013

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**Mail Stop Issue Fee**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**SUBMISSION OF FORMAL DRAWINGS**

Subject to the approval of the Examiner, please replace originally-filed drawing Figures 1 through 3, 5 through 12, 14, and 16 through 19 with the sixteen (16) sheets of formal drawings filed herewith (Figures 1 through 3, 5 through 12, 14, and 16 through 19). If the formal drawings for any reason are not in full compliance with the pertinent statutes and regulations, please so advise the undersigned.

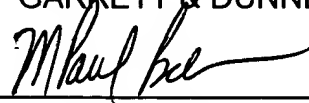
If any fees are necessary for the submission of these formal drawings, please charge Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

Dated: July 13, 2004

By: \_\_\_\_\_

A handwritten signature in dark ink, appearing to read "M. Paul Barker", is written over a horizontal line.

M. Paul Barker  
Reg. No. 32,013